

Biblical Notes — Zechariah 14:9-11,16-17

14:9-11,16-17 – And the LORD will be king over all the earth; in that day the LORD will be the only one, and His name the only one. [10] All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. [11] People will live in it, and there will no longer be a curse, for Jerusalem will dwell in security. [16] Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. [17] And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.

טוהנה יהנה למלך על־כֹּל־הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְהוָה אֶחָד וְיִשְׁמוֹ אֶחָד יִיָּסוּב כָּל־הָאָרֶץ כְּעֶרְבָה מִגִּבְעַת לְרִמּוֹן גִּבְעַת יְרוּשָׁלַם וְיִרְאָמָה וְיִשְׁבָּה תְּחִלָּה לְמַשְׁעַר בְּנִינִן עַד־מִקְוֵם שְׁעַר הָרָאשׁוֹן עַד־שְׁעַר הַפְּנִיִם וּמִגִּבְעַת הַחֲנָנְאֵל עַד יִקְבֵי הַמֶּלֶךְ יִיֹאנְשׁוּבוּ בָּהּ וְתָרֵם לֹא יִהְיֶה־עוֹד וְיִשְׁבָּה יְרוּשָׁלַם לְבֵטָח טוֹוֹהֶלָה כָּל־הַנּוֹתָר מִכָּל־הַגּוֹיִם הַבָּאִים עַל־יְרוּשָׁלַם וְעָלּוּ מִדֵּי שָׁנָה בְּשָׁנָה לְהַשְׁתַּחֲוֹת לְמֶלֶךְ יְהוָה צְבָאוֹת וְלִהְיוֹת אֶת־חֵג הַסֻּכּוֹת יִיֹוָהֶנָה אֲשֶׁר לֹא־יֵעָלֶה מֵאֵת מִשְׁפָּחוֹת הָאָרֶץ אֶל־יְרוּשָׁלַם לְהַשְׁתַּחֲוֹת לְמֶלֶךְ יְהוָה צְבָאוֹת וְלֹא עֲלֵיהֶם יִהְיֶה הַקֶּשֶׁם

“That sin is present during the Messiah's reign is evident in him settling disputes among the nations (cf. Isaiah 2:4) and in the possibility of punishing the disobedient (Zec 14:16-19). But that sin will never be able to thwart the righteous, powerful reign of Messiah.”

—— Robert L. Saucy, *The Case for Progressive Dispensationalism: The Interface Between Dispensational and Non-Dispensational Theology*, 234.

Feast of Booths

Leviticus 23:34-43 NASB

"Speak to the sons of Israel, saying, 'On the fifteenth of this seventh month is the Feast of Booths for seven days to the LORD. [35] On the first day is a holy convocation; you shall do no laborious work of any kind. [36] For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD; it is an assembly. You shall do no laborious work. [37] 'These are the appointed times of the LORD which you shall proclaim as holy convocations, to present offerings by fire to the LORD—burnt offerings and grain offerings, sacrifices and drink offerings, each day's matter on its own day— [38] besides those of the sabbaths of the LORD, and besides your gifts and besides all your votive and freewill offerings, which you give to the LORD. [39] 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day. [40] Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days. [41] You shall thus celebrate it as a feast to the LORD for seven days in the year. It shall be a perpetual statute throughout your generations; you shall celebrate it in the seventh month. [42] You shall live in booths for seven days; all the native-born in Israel shall live in booths, [43] so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God.'"

Deuteronomy 16:13-17 NASB

"You shall celebrate the Feast of Booths seven days after you have gathered in from your threshing floor and your wine vat; [14] and you shall rejoice in your feast, you and your son and your daughter and your male and female servants and the Levite and the stranger and the orphan and the widow who are in your towns. [15] Seven days you shall celebrate a feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful. [16] "Three times in a year all your males shall appear before the LORD your God in the place which He chooses, at the Feast of Unleavened Bread and at the Feast of Weeks and at the Feast of Booths, and they shall not appear before the LORD empty-handed. [17] Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.

Feast of Booths (No Anti-Type in the NT)

Luke 22:15-16 NASB

And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; [16] for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."