

Exegetical Analysis — Zechariah 6:1-15

1-8 – Now I lifted up my eyes again and looked, and behold, four chariots were coming forth from between the two mountains; and the mountains were bronze mountains. [2] With the first chariot were red horses, with the second chariot black horses, [3] with the third chariot white horses, and with the fourth chariot strong dappled horses. [4] Then I spoke and said to the angel who was speaking with me, "What are these, my lord?" [5] The angel replied to me, "These are the four spirits of heaven, going forth after standing before the Lord of all the earth, [6] with one of which the black horses are going forth to the north country; and the white ones go forth after them, while the dappled ones go forth to the south country. [7] When the strong ones went out, they were eager to go to patrol the earth." And He said, "Go, patrol the earth." So they patrolled the earth. [8] Then He cried out to me and spoke to me saying, "See, those who are going to the land of the north have appeased My wrath in the land of the north."

אנאִשָּׁב וְאַשָּׂא עֵינַי וְאַרְאֶה וְהִנֵּה אַרְבַּע מִרְכָּבוֹת יֹצְאוֹת מִבֵּין שְׁנֵי הַהָרִים וְהָהָרִים הָיוּ הָרֵי בְרֹזֶה: בְּמִרְכָּבָהּ הָרִאשׁוֹנָה סוּסִים אֲדָמִים וּבְמִרְכָּבָהּ הַשְּׁנִיָּה סוּסִים שְׁחֹרָיִם: גִּיּוֹבְמִרְכָּבָהּ הַשְּׁלִישִׁית סוּסִים לְבָנִים וּבְמִרְכָּבָהּ הָרְבִיעִית סוּסִים בְּרָדִים: דִּנְאָעוֹן וְאָמַר אֶל־הַמַּלְאָךְ הַדּוֹבֵר בֵּי מִי־אֵלֶּה אֲדֹנָיִי: הַנִּנְעֵן הַמַּלְאָךְ וַיֹּאמֶר אֵלַי אֵלֶּה אַרְבַּע רוּחוֹת הַשָּׁמַיִם יֹצְאוֹת מִהַתְנַצֵּב עַל־אֲדֹנָן כֹּל־הָאָרֶץ: וְאַשְׁרֵי־בָּהּ הַסּוּסִים הַשְּׁחֹרָיִם יֹצְאִים אֶל־אֶרֶץ צָפוֹן וְהַלְבָּנִים יֹצְאוּ אֶל־אֶרְצֵיהֶם וְהַבְּרָדִים יֹצְאוּ אֶל־אֶרֶץ הַדְּמָיוֹן: וְהַחֲזָקִים יֵצְאוּ לְקַדְּשׁוֹ לְלָכֶת לְהַתְהַלֵּךְ בְּאֶרֶץ וַיֹּאמֶר לִּי הַתְּהַלֵּךְ בְּאֶרֶץ וְתִתְהַלֵּכְנָה בְּאֶרֶץ: חֲנוּנֶיךָ אֵלֵּי וַיְדַבֵּר אֵלַי לֵאמֹר רְאֵה הֵיוּצְאִים אֶל־אֶרֶץ צָפוֹן הַגִּיּוֹת וְאֶת־רִיחֵי בְּאֶרֶץ צָפוֹן:

8th Vision and the last vision. This vision relates to divine judgment just before the 2nd coming of the Lord (Great Tribulation).

"Behold" = significant

2 Bronze Mountains = Mt. Zion & Mt. Olivet (Joel - Jehoshaphat)
Tabernacle Brazen Altar = Judgment where animal slain
Wilderness (Serpent Bronze) = Look to the Serpent and be Healed
Spiritual Life through Brazen Serpent = Jesus Bore the Wrath of God
(Judgment) - Lord Jesus is the Brazen Serpent.

Warfare signified by 4 War Chariots signifies Judgment.

4 War Chariots | Four Spirits of Heaven:

Red Horses = Bloodshed >>> Omitted (Babylonian Empire Already Destroyed)
White Horses = Victory Triumph >>> (Destruction Grecian Empire)
Black Horses = Famine >>> (North Country/Destruction Metopersia)
Dappled Horses = Grizzled (Old Man) Strong >>> (South Country/Roman Empire)

It is possible that there are to aspects of the Dappled Horses:

- 1) Grizzled (Rome/Babylon)
- 2) Strong (Revised Roman/Babylonian Empire)

God has designated judgment to these empires.

9-15 – The word of the LORD also came to me, saying, [10] "Take an offering from the exiles, from Heldai, Tobijah and Jedaiah; and you go the same day and enter the house of Josiah the son of Zephaniah, where they have arrived from Babylon. [11] Take silver and gold, make an ornate crown and set it on the head of Joshua the son of Jehozadak, the high priest. [12] Then say to him, "Thus says the LORD of hosts, "Behold, a man whose name is Branch, for He will branch out from where He is; and He will build the temple of the LORD. [13] Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices." [14] Now the crown will become a reminder in the temple of the LORD to Helem,

Tobijah, Jedaiah and Hen the son of Zephaniah. [15] Those who are far off will come and build the temple of the LORD." Then you will know that the LORD of hosts has sent me to you. And it will take place if you completely obey the LORD your God.

טוֹבִיָּה וְיֵדָיָה וְהֵן בֶּן־זְפַנְיָה וְכָל־אֲשֶׁר־בָּאוּ מִכָּבֶל־יִיאֻלְקֶתֶת כְּסָף־וְזָהָב וְעִשִׂית עֲטָרוֹת וְשִׁמְתָם בְּרֹאשׁ יְהוֹשֻׁעַ בֶּן־יְהוֹצָדָק הַכֹּהֵן הַגָּדוֹל יִבְנוּ־אֶת־הַיְּבוֹמָמֶת אֵלָיו לֵאמֹר כֹּה אָמַר יְהוָה צְבָאוֹת לֵאמֹר הִנֵּה־אֵישׁ צֶמַח שְׁמוֹ וּמִתְחַתִּיו יִצְמַח וְבָנָה אֶת־הַיִּבְנָה יְהוָה יִגְדֹּל וְיִבְלֶה אֶת־הַיִּבְנָה וְהָיָה־יֵשׁוּעָא הוּד וְיִשָּׁב וּמִשָּׁל עַל־כָּסְאָו וְהָיָה כֹהֵן עַל־כָּסְאָו וְעָצַת שְׁלוֹם תִּהְיֶה בֵּין שְׂנֵיהֶם יִדְוָה־עֲשִׂוֹת תִּהְיֶה לְחֶלֶם וּלְטוֹבִיָּה וּלְיֵדָיָה וְלֵטוֹ בֶּן־זְפַנְיָה לִזְכָּרוֹן בְּהִיבֹל יְהוָה טוֹיִר־חֻקִּים אֲבָאוּ וּבָנוּ בְּהִיבֹל יְהוָה וַיִּדְעוּ־עָמָם כִּי־יְהוָה צְבָאוֹת שְׁלֹתָנִי אֲלֵיהֶם וְהָיָה אִם־שָׁמוּעַ תִּשְׁמָעוּן בְּקוֹל יְהוָה אֱלֹהֵיהֶם

Coronation of Joshua the High-Priest!

"The word of the LORD also came to me"... symbolic prophecy. Zechariah was to take an offering from the exiles, from Heldai, Tobijah and Jedaiah; and you go the same day and enter the house of Josiah the son of Zephaniah, where they have arrived from Babylon. Some men wanted to help, from Babylon. Zechariah was to come to the house of Josiah. Zechariah was to make crown "silver and gold, make an ornate crown" (diadem) and to set them upon the head of Joshua the High Priest. This was a symbolic act. Joshua (Jesus) the High Priest. Jesus is to have the crown to be placed on head. Isaiah 62:11.

Isaiah 62:11-12 NASB

Behold, the LORD has proclaimed to the end of the earth, Say to the daughter of Zion, "Lo, your salvation comes; Behold His reward is with Him, and His recompense before Him." [12] And they will call them, "The holy people, The redeemed of the LORD"; And you will be called, "Sought out, a city not forsaken."

Jesus is the branch here that will come from David.

Zechariah 3:8 NASB

Now listen, Joshua the high priest, you and your friends who are sitting in front of you-indeed they are men who are a symbol, for behold, I am going to bring in My servant the Branch.

Isaiah 4:2-6 NASB

In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the earth will be the pride and the adornment of the survivors of Israel. [3] It will come about that he who is left in Zion and remains in Jerusalem will be called holy-everyone who is recorded for life in Jerusalem. [4] When the Lord has washed away the filth of the daughters of Zion and purged the bloodshed of Jerusalem from her midst, by the spirit of judgment and the spirit of burning, [5] then the LORD will create over the whole area of Mount Zion and over her assemblies a cloud by day, even smoke, and the brightness of a flaming fire by night; for over all the glory will be a canopy. [6] There will be a shelter to give shade from the heat by day, and refuge and protection from the storm and the rain.

Matthew = Jesus is King

Mark = Jesus is Servant

Luke = Jesus is the Son of Man

John = Jesus is the Son of God

"He will build the temple of the LORD." - Different temple from the temple that the Jews will setup. This temple will be the final temple. Israel will build a fallacious temple. "Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne." - A priest comes from the tribe of Levi, and the King comes from the tribe of Judah, how can a high priest be given the ability to rule? The king that comes a new priest will come.

Hebrews 6:20 NASB

where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

"Those who are far off will come and build the temple of the LORD." - Gentile conversion. Who will worship the Lord Jesus Christ. Then you will know that the Lord is before you. Israel has lost its blessings (cut off) because the nation of Israel has not been obedient. It will not receive these blessings until it is once again obedient.

Matthew 23:37-39 NASB

"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. [38] Behold, your house is being left to you desolate! [39] For I say to you, from now on you will not see Me until you say, 'Blessed IS HE WHO COMES IN THE NAME OF THE LORD!'"

Romans 11:7-11 NASB

What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened; [8] just as it is written, "God GAVE THEM A SPIRIT OF STUPOR, EYES TO SEE NOT AND EARS TO HEAR NOT, DOWN TO THIS VERY DAY." [9] And David says, "Let THEIR TABLE BECOME A SNARE AND A TRAP, AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM. [10] "Let THEIR EYES BE DARKENED TO SEE NOT, AND BEND THEIR BACKS FOREVER." [11] I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous.

"the crown will become a reminder in the temple of the LORD to Helem, Tobijah, Jedaiah and Hen the son of Zephaniah." - Just different names for the same people, and the the crown will be a reminder of the Lord.