

Preterism – Third Temple

“Admittedly, Jesus did not specifically lay out the details of the Second Temple’s destruction to be followed by the Third Temple’s construction and desolation. The concept that the temple will be rebuilt again can only be understood in retrospect after it became clear that the events of AD 70 did not fulfill the entirety of the Olivet Prophecy. As this author will prove in subsequent chapters, Jesus prophesied in the discourse that the destruction of the temple will immediately precede his second advent, the resurrection of the dead, and the repentance of national Israel. Consequently, the rebuilding of the temple after its destruction in AD 70 is an inferred necessity given that the prophecies connect these events. This leaves the interpreter with three options: (1) the skeptical view, which claims that Jesus and/or the gospel writers were incorrect, (2) the preterist approach, which denies that these prophetic events must occur in tandem, or (3) the futurist view, which argues that Jesus had in mind the mystery of the Third Temple.”

— Brock Hollett, Debunking Preterism: How Over-Realized Eschatology Misses the Not Yet of Bible Prophecy, Kindle, (Morris Publishing, 2018), Location 552.