

# Amillennialism – Dual Fulfillment

“This outpouring of the Spirit, therefore, was another of the eschatological events on the horizon of the future for which the Old Testament believer of that time looked with eager anticipation. It is striking, however, that the next verse of Joel’s prophecy mentions . . . the heavens and earth. . . . Certain New Testament passages (for example Luke 21:25; Matt. 24:29) relate the signs mentioned above to the second coming of Jesus Christ. Yet Joel seems to predict them as if they were to happen just before the outpouring of the Holy Spirit. Unless one interprets these signs in a nonliteral way (in which case the turning of the sun to darkness could be understood as fulfilled in the three hours of darkness while Jesus was on the cross), it would appear that Joel in his prophecy sees as coming together in a single vision what was separated by thousands of years. This phenomenon, which we may call prophetic perspective, occurs quite frequently in the Old Testament prophets.<sup>3</sup> This outpouring of the Spirit, therefore, was another of the eschatological events on the horizon of the future for which the Old Testament believer of that time looked with eager anticipation. It is striking, however, that the next verse of Joel’s prophecy mentions . . . the heavens and earth. . . . Certain New Testament passages (for example Luke 21:25; Matt. 24:29) relate the signs mentioned above to the second coming of Jesus Christ. Yet Joel seems to predict them as if they were to happen just before the outpouring of the Holy Spirit. Unless one interprets these signs in a nonliteral way (in which case the turning of the sun to darkness could be understood as fulfilled in the three hours of darkness while Jesus was on the cross), it would appear that Joel in his prophecy sees as coming together in a single vision what was separated by thousands of years. This phenomenon, which we may call prophetic perspective, occurs quite frequently in the Old Testament prophets.”

— Anthony Hoekema, *The Bible and the Future* (Grand Rapids: Eerdmans, 1982), 9.