

Arminianism – Conditional Election

“Predestination to eternal life is based on God’s foreknowledge of who would and who would not meet the conditions that constitute a proper response to his grace.”

— Jack Cottrell, *The Faith Once For All* (Joplin, MO: College Press Publishing Company, 2002), 394.

“Our gospel says that God has predestinated salvation for everyone who believes in Jesus Christ and He has predestinated that all who do not believe in Jesus Christ will be condemned to eternal death.”

— F. Leroy Forlines, *Classical Arminianism* (Nashville, TN: Randall House Publications, 2011), 174.

This choosing (predestinating) took place in eternity past, based on God’s foreknowledge of who “would meet the condition of faith in Christ.”

— F. Leroy Forlines, *Classical Arminianism* (Nashville, TN: Randall House Publications, 2011), 187.

“God foreknows every person’s ultimate and final decision regarding Jesus Christ, and on that basis God predestines people to salvation or damnation. But Arminians do not believe God predetermines or preselects people for either heaven or hell apart from their free acts of accepting or resisting the grace of God.”

— Roger Olson, *Arminian Theology: Myths and Realities* (Downers Grove, IL: InterVarsity Press, 2006), 180.

“The decree of God, by which, of Himself, from eternity, He decreed to justify in (or through) Christ, believers, and to accept them unto eternal life, to the praise of His glorious grace.”

— Picirilli, Robert E. *Grace, Faith, Free Will.* (Nashville, TN: Randall House Publications, 2002), 48.

“God’s choice to save those whom He foreknew in Christ Jesus.”

— J. Matthew Pinson, *A Free Will Baptist Handbook: Heritage, Beliefs, and Ministries* (Nashville, TN: Randall House Publications, 1998), 48.