

Douglas Wilson

Douglas Wilson [DW] must be marked and avoided at all costs! This man has numerous allegations against him, he's been involved with numerous controversies and scandals, he engages in filthy language, and he adheres to the heretical teaching of Federal Vision [FV].

Below is a list of compiled issues that have arisen surrounding this extremely controversial man:

Controversy Surrounding his Ordination as Elder:

"In December 1993, the CEF elders, concerned about doctrinal shifts in Wilson's theology, presented him with an ultimatum that he either conform to the CEF statement of faith or resign as pastor. (There was also a dispute about Wilson mixing church and non-church funds.) **Wilson organized church members against the elders and successfully outmaneuvered them. In order to validate his usurpation of power, Wilson drafted a letter attesting to his godly character and his qualifications to remain pastor. Even though the elders refused to sign the document, Wilson and his closest associates continued to swear until July 2003 that the signatures were obtained. Two of the three elders then resigned in disgust.**"

https://www.webpages.uidaho.edu/ngier/wilsonempire.htm?fbclid=IwAR1wHfeUWzIk4ujt3_hReHyRd-p_eBpVs3tov82XtDtI2xmnDoZDmJ9KX3U

Controversy Surrounding his Work "Slavery as it Was," and his defence of Chattel Slavery in the Antebellum South:

"Was southern slavery a wicked institution? Well, if so, how was it possible for a godly man to partake in that institution without any moral culpability? I'm a Canadian living in Australia. I really don't understand how difficult it should be to just categorically condemn American slavery as evil and move on. **Why all the waffling? But in the United States there's this phenomenon known as Neo-confederacy. It's a movement which believes the south was on the right side of the Civil War. Neo-confederates pine for the old south and its values. Wilson has been known to run among them and that's why it seems he gets caught up in controversy over slavery.**"

<https://bredenhof.ca/2023/07/10/doug-wilson-the-ugly/>

"Writing for the board of Christ Church, Doug Jones states that his church believes that slavery is a sin, but his pastor Doug Wilson and his co-author Steve Wilkins never say this in their "Southern Slavery, As It Was" (Canon Press, 1996). **The thesis of the essay is clear: using the Bible as sanction and guide, white slave owners were righteous Christians who were forced to fight a war against wicked Unitarian Yankees and Bible-hating abolitionists (pp. 12-13).**"

<https://www.webpages.uidaho.edu/ngier/wilsononslavery.htm>

"Wilson defended the booklet in the local press, saying that good Christians should never be ashamed of what the Bible teaches. **He and Wilkins make the incredible claim that since the Bible condones slavery but condemns kidnapping, it was not sinful for people to own Africans that they themselves did not ship from Africa.** This is as absurd as Buddhists who rationalize meat eating because they claim they were not involved in the slaughter of the animal itself. The most incredible

statement in the booklet is this one: **"There has never been a multi-racial society which has existed with such mutual intimacy and harmony in the history of the world"** (p. 24). After such section headings as "The Stability of the Slave Family" and "The Strength of the Slave Family," and general support for southern slavery "as it truly was," the first sentence of the "Conclusion" that "none need lament the passing of slavery" is an unbelievable non sequitur. If the Confederate South was the best multiracial society in world history and the Confederate Army was the most evangelical ever, then why should such a glorious culture ever have to change? **Not only is the slavery booklet historically inaccurate, it is theologically arrogant and misinformed:** "By the time of the [Civil] War, the leadership of the South was conservative, orthodox, and Christian. By contrast, the leadership of the North was radical and Unitarian" (p. 12). In contrast to the righteous Confederates, the abolitionists in the North were "wicked" and were "driven by a zealous hatred for the Word of God" (p. 13)."

https://www.webpages.uidaho.edu/ngier/wilsonempire.htm?fbclid=IwAR1wHfeUWzIk4ujt3_hReHyRd-p_eBpVs3tov82XtDtI2xmnDoZDmJ9KX3U

Controversy Surrounding the Blackmailing of Kirkers:

"...The CBC appears to be an intelligence-gathering operation for Doug Wilson.... The form is titled 'Counseling Application: Personal Info & Agreement' and says, 'CBC maintains the highest level of confidentiality with all of its counselees and counselors. What is shared remains confidential between the counselee and his/her counselor.' However, further down the page the same agreement affirms, 'We may disclose to the church leadership (elders and small group leaders) only that information which we believe is necessary for them to effectively and biblically fulfill their responsibility to shepherd.' This contradiction means the CBC does not respect your privacy and they will violate it without your permission. **This unhappy fact is relevant because Doug Wilson blackmails kirkers and former kirkers into silence by threatening to publish their confidential information. He has an empire to protect; he does not welcome whistleblowers.**"

<http://moscowid.net/2016/08/10/dougwils-inc/>

Controversy with Canon Press and the Tax Board:

"The elders of Community Evangelical Fellowship (now called Christ Church) founded Canon Press in 1993 as a ministry of the church. By 1999 Canon Press' gross annual sales topped one-million dollars (\$1,000,000). **In 2005 the Idaho State Tax Commission revoked Canon Press' 501(c)(3) nonprofit tax status after it learned Doug Wilson was skimming 10% royalties off of gross book sales in violation of the internal revenue code.** In 2012 Doug Wilson firewalled his royalties by arranging for the Kirk to sell Canon Press to his son (N.D. Wilson) and his agent (Aaron Rench). Canon Press currently sells 76 titles by Douglas Wilson, including all the books he wrote in the Credenda Agenda glory days."

<https://moscowid.net/2016/08/10/dougwils-inc/>

Controversy Surrounding Federal Vision [FV]:

"Doug Wilson is an advocate for the Federal Vision teaching. The RPCUS has named Wilson and other Federal Vision leaders heretics, while the PCA, OPC, URNCA, and RCUS have condemned The Federal Vision teaching. Note that Wilson dissociated himself from the label in this article while also plainly stating that he still believes all of the same ideas. For a brief introduction to the concepts, see here. For the Joint Federal Vision Statement that Wilson signed and still affirms, see here."

<https://www.lambsreign.com/blog/doug-wilson-and-the-goring-ox>

For more information regarding the heresy of FV:

- <http://www.prca.org/resources/publications/articles/item/4115-modern-heresies-federal-vision-1>
- <https://covenantconfessions.com/federal-vision-pt-v-practical-reasons-to-denounce-this-heresy/>
- https://www.opc.org/nh.html?article_id=478
- <https://heidelblog.net/2013/11/for-those-just-tuning-in-what-is-the-federal-vision/>
- <https://heidelblog.net/2019/07/has-doug-wilson-really-changed-his-mind-about-the-federal-vision/>
- <https://cprc.co.uk/articles/federalvisionreviewjh/>
- <https://rscottclark.org/a-joint-federal-vision-profession-2007/>
- <https://theocast.org/is-doug-wilson-a-false-teacher/>

Controversy Surrounding 94 ecclesiastical Charges Filed Against Him:

"The charges can be broken down according to the various commandments which are allegedly violated. With regard to the third commandment, there are eight specifications (six charges of a breach of the third commandment, one of ignoring Scripture, one of covenant breaking). There is one charge of violating the fourth commandment. There are thirty-nine charges of breaking the fifth commandment; these include four general charges of a breach of the commandment, fifteen charges related to malfeasance, eight with respect to obstruction of justice, two charges of conduct unbecoming a gospel minister, six related to pastoral tyranny, abuse, and/or manipulation, two regarding Sessional tyranny, one charge of dereliction of duty, and one charge of violating Scripture with regard to the civil magistrate. With regard to the sixth commandment, there are five charges of carnal threatening, four of sinful anger, and one of railing. With regard to the eighth commandment, there are three charges: one each of stealing, financial malfeasance, and violation of fiduciary trust. There are thirty-two charges of having violated the ninth commandment, including twenty-one general charges of a breach of the commandment, eight charges related to slander, and three charges related to effecting and instituting a breach of the commandment. There is also one stand-alone charge of hypocrisy, as well as several charges (embedded with those above) which speak of hypocrisy."

http://www.presbyteriannews.org/volumes/v10/1/pr38.pdf?fbclid=IwAR3sqC-u8opFZtvhxBLBMw9juXKj_QyjoGKMMLYDzvu10DF1yrPIXTr92rA

"There were **ninety-four ecclesiastical charges filed against Doug Wilson** that the CRE (later to become the CREC) dropped due to a technicality."

<https://www.lambsreign.com/blog/doug-wilson-and-the-goring-ox>

Controversy Surrounding Steven Sitler Case:

"As I stated above, many issues raised red flags for me concerning Doug Wilson and Christ Church. However, the case that "woke" me up to these controversies' severity was the Steven Sitler case. Rachel Shubin has provided the most thorough documentation of this scandal. The Shubin Report, densely packed with citations and evidence, details both the Sitler scandal and the Wight scandal. I considered documenting all the various points in the controversy, but there's not much use reinventing the wheel when the Shubin Report is on record. I will label Shubin Report citations as [SR].

Here are a few points that are relevant to my theological argument.

- Steven Sitler is reported to have molested as many as 25 minors (or 15 or more, according to Wilson). [SR p 1]
- According to multiple health professionals, Sitler is a "Fixated Pedophile," which puts him at a high risk of repeat offending. [SR p 8]
- Douglas Wilson and Christ Church elders did not inform the church of these molestations for almost eight months after the discovering of Sitler's criminally predatory behavior. [SR pp 2-3]
- Sitler, after being caught, repeatedly lies to both law enforcement, courts, counselors, and Wilson. Wilson believes him. [SR pp 12-15]
- Wilson is on record for advocating the death penalty for child molesters.
- While Sitler is incarcerated, Wilson writes a letter to Judge Stegner urging "limited and measured penalties." [SR pp 283-284]
- Sitler is released on probation. A Christ Church elder romantically sets Sitler up with a young woman in his church. Wilson approves of this marriage, calls it wise, and marries the couple. To this day, he maintains that marrying this couple was the wise and righteous thing to do. [SR pp 18-22]
- Wilson marries the couple with the knowledge that they plan on having children. [SR p 29]
- Wilson cites marriage as having a therapeutic effect that could assist Sitler. [SR pp 28-29]
- After Sitler and his wife have a child together, civil and ecclesiastical officers allow him to cohabitate with his wife and child with the understanding that he can't, effectively, function as a father or ever be left alone with the child. His wife, though entirely partial, is made an official chaperone of her husband. [SR pp 24-26]
- Sitler fails multiple polygraph tests. It is discovered that he had been having sexual fantasies about his young child, becoming sexually stimulated due to these fantasies, and engaging in physical contact with the child resulting in his sexual stimulation. The Idaho Department of Corrections calls these parole violations of a "heinous nature." [SR pp 26-27]
- Doug Wilson tasks the presiding ministers of the CREC to evaluate the pastoral ministry of Christ Church regarding the Sitler and Wight case. The Presiding Ministers' Report includes multiple corrections for Wilson, including, "In this particular case, Pastor Wilson's rhetoric has, unfortunately, been found offensive and inappropriate even by many in his own denomination (including other pastors and elders). Pastor Wilson's blog posts regarding these cases have proved to be quite divisive even amongst those who consider him a friend and ally."
- Soon after Wilson receives the PMR correctives, he publishes an article in which he seemingly disregards his denomination's ministers' counsel and mocks his fellow ministers. "So if someone with a long enough face to be a dowager from Human Resources tells me that I am no longer permitted, as a cis-white-male, to make any observations or comparisons, metaphorical or otherwise, about any aspect of the female anatomy, guess what I am going to do? Guess what my next blog post is going to be about?"

The Shubin Report is required reading for anyone interested in discerning the truth of these two scandals. Though it is an intimidating 499-page long document, much of its size is due to the republication of various supporting documents and articles, including articles from Doug Wilson giving his defense. Shubin does a remarkable job of providing evidence for her claims and concerns while also providing contrary arguments for review. Instead of repeating the Shubin Report's work, I encourage all those who want to know more to dig into this document. See Rod Dreher [here](#), [here](#), and [here](#) to read a more brief analysis of this case."

<https://www.lambsreign.com/blog/doug-wilson-and-the-goring-ox>

Additional Information can be found here:

- <https://www.moscowid.net/wp-content/uploads/2016/09/Analyzing-DWs-Response-to-Sitler-and-Wight-Cases.pdf>
- <http://sitler.moscowid.net/>
- http://www.tomandrodna.com/CR_2005_02027/CC_Ltr_081905.pdf
- <https://moscowid.net/2017/08/12/steven-sitler-update-the-house-that-wilson-built/>
- <https://www.theamericanconservative.com/douglas-wilson-steven-sitler-pride/>
- <https://www.vice.com/en/article/m7ezwx/inside-the-church-that-preaches-wives-need-to-be-led-with-a-firm-hand>

"In the Sitler case, it was a serious mistake for Christ Church leadership not to formally inform the congregation (or, more specifically, all parents of young children in the congregation) of his pattern of serial molestations immediately after it came to light."

<http://www.moscowid.net/communion-of-reformed-evangelical-churches-presiding-ministers-report-on-the-sitler-and-wight-sex-abuse-cases/>

Controversy Surrounding Jamin Wight and Natalie Greenfield Case:

Timeline:

"Summer 2000: I met Jamin at a local nursing home where a group of church members were singing hymns for the residents. He introduced himself to me. I was thirteen years old. He was 23.

A few weeks later: I sat at a local coffeehouse and Jamin showed up, sat down across the table from me and asked if I wanted to play cards. He flirted heavily and tossed pretzels into my mouth.

Fall 2000: Jamin came to our house for dinner along with a couple of his roommates, who were longtime friends of our family. He played footsie with me under the table. Our whole family thought he was a pretty great guy and began to consider him a genuine family friend.

Winter 2000: Jamin was over for family dinner a second time and during a movie after dinner, when others had left the room for a moment, Jamin moved close to me, touched my cheek with his hand and told me I was beautiful.

Spring 2001: Jamin moved into our mansion on B Street and lived there along with 4-5 other boarders. At some point during this process Jamin expressed an interest in getting to know me. My parents discussed what they should do and ultimately my father told him he could wait around for me until I was older, if he wanted, and strictly forbade any development of a physical or romantic relationship. We were allowed to be friends. Two weeks later Jamin kissed me for the first time.

Spring 2001: Summer/Fall 2002: Jamin began more serious abuse, this included sexual, physical, verbal and emotional abuse. He was wildly jealous of me, he spied on me, he gave me a strict set of rules to follow regarding my behavior, dress, and social life, he forced me to perform oral sex on him on a regular basis, he oiled the hinges of the doors in our home and frequently snuck into my room in the middle of the night, he limited when I was allowed to leave the house and where I was allowed to go (he did this by privately bullying me, as far as anyone else knew the decisions were my own), he demeaned me constantly and convinced me never to tell anyone about what was happening because he said they'd all know I was a slut and no one else would ever love me, he told me I should not go to college or develop any career or interests because I was to be his wife and the mother of his children someday and

would have no need for continued education or a career path, he lectured me constantly on my flirtatious, sinful, tempting ways and convinced me I was an abhorrent girl with few redeemable qualities

I was literally a prisoner in my own home. (I should mention that I was behaving like a textbook abuse victim throughout all of this – I was infatuated, obsessed with my abuser, and the single most important thing in my life was to please him.) To maintain the facade Jamin would occasionally approach my parents and humbly ask their forgiveness for something like squeezing my hand to comfort me or patting my shoulder. He'd promise it would never happen again. This helped him to maintain trust with my parents so he could continue living in our home.

Fall 2002: My father began to notice Jamin behaving in a jealous way around me, and caught him spying on me from outside in the bushes during a dinner party one night (he did this often to monitor my interaction with other people). He was asked to move out.

Late Fall 2002: Jamin no longer lived with us but still occasionally stopped by to grab belongings he'd left, and during these brief visits would rendezvous with me in the basement or in a car for sex favors. One time, I stopped him on the front porch and quietly asked him if I was still a virgin because I didn't know if fisting constituted penetration. He laughed at me, then walked inside. This was one of the last times we ever spoke.

Fall 2002-Spring 2005: The abuse had finally ended and the effects began to set in. I experienced PTSD, nightmares, flashbacks, eating problems, difficulties with school, depression, insomnia, anger issues, stomach ulcers, social anxiety, and severe self loathing and shame. I graduated from high school during this and was attending the University of Idaho, my academic performance suffered, as did any friendships or relationships I had. The quality of my relationship with my parents was very poor as well.

Spring 2005: I told a friend a little about what had happened years earlier. She urged me to go to my parents or to the police and I told her she was crazy. Over the following month she approached me several times and begged me to tell someone else. She asked that I please do it before I turned 18 later that summer. Her words sank in over the weeks and one night I was overwhelmed with the need to say something, I nervously told my parents about the abuse. Knowing the police would be contacted, Jamin would be arrested, and a legal process would ensue, I was terrified but also hopeful that I could begin to find some peace as justice was carried out. The morning after I told my parents about the abuse they reported it to the police and Jamin was arrested on charges of sexual abuse of a child and lewd conduct with a minor.

Fall/Winter 2005: After an incredibly trying Summer of legal proceedings, multiple police reports and intense health problems, I began slowly phasing out of attending Christ Church. The support and resources that I so desperately needed were not offered to me. The silence was deafening and succeeded in magnifying my shame and sadness. I remember sitting at church week after week and longing to feel loved and supported, aching for something or someone to help me soothe the deep sadness and despair I felt, and it never came. Not everyone at church was aware of what had happened to me and I knew that. In reality, probably only a handful of people were aware at this point, but surely a couple of the elder's wives must have known and if they didn't they certainly should have so that I could be ministered to. Sadly, it didn't happen. I didn't leave the church angry or bitter, I left wounded. This was the church I'd attended for most of my life and leaving was one of the hardest and saddest things I'd ever done. I've written about the rest of this here, so there's really no need to re-hash what's already been said."

<https://spiritualsoundingboard.com/2015/09/27/sex-abuse-victim-natalie-rose-greenfield-the-timeline-doug-wilsons-attempt-to-shift-focus-off-the-real-story/>

"Dear Doug,

Thank you for reply. I have a few things to say in response.

First, it is deeply concerning to me that you continue attempting to bring attention back to the abuse itself and the details surrounding it ("secret courtship", parental foolishness, my physical appearance and maturity level, etc.) The relevant and pressing issue at hand is the church's failure to properly handle the situation, which includes but is not limited to: Writing letters to the court of law and an officer of the law downplaying Jamin's actions, failing to reach out to me or minister to me in the appropriate and needed ways, placing disproportionate blame on my father and therefore taking blame away from the criminal, and denying me sacraments because, in my traumatized state, I was uncomfortable agreeing to meet with a panel of men to discuss my reasons for pulling away from the church. Your insistence on deflecting attention to the abuse itself and away from the matter at hand is telling, to say the least.

Furthermore, I find your use of veiled threats, intimidation, borderline extortion, and essentially using my mother as a hostage to be highly inappropriate. I have maintained close contact and communication with my mother throughout the last several weeks and she has voiced to me that she is fully supportive of the action I am taking.

I would strongly encourage you to publish the post you sent to me last week. I have nothing to hide and will gladly and willingly address any questions posed to me by the public. I have already prepared a response, should you decide to publish your post.

And finally, because of the intimidating and fear-mongering nature of your correspondence to me, I am hereby asking that you never contact me again. Should you decide to do so, I will seek legal counsel immediately and any further communications will be made through an attorney.

Thank you.

Sincerely,

Natalie Greenfield"

<https://heidelblog.net/2022/04/natalie-greenfields-email-exchange-with-the-pastor-who-defends-her-rapist/>

Additional Information can be found here:

- <http://wight.moscowid.net/>
- <https://wight.moscowid.net/2013/03/jamin-wight-affidavit-of-latah-county-sheriffs-detective-ryan-weaver/>

Controversy Surrounding Jim Nance and Emilie Dye (Paige):

"Jim Nance was a teacher at the Logos School in Moscow and an elder at Christ Church. One of his students was Emilie Dye (now Paige). **She alleges that he groomed her into a sexual relationship.** In December of 2014, **Nance was dismissed from Logos School for "infatuated and unprofessional behaviour" towards Emilie.** At that point, according to **Doug Wilson, the school didn't know the extent of his behaviour – but according to Emilie, they didn't meaningfully investigate that either.** Nevertheless, Wilson says that in 2017, Nance came to him and confessed "about 7 or 8 instances of overt immorality" with Emilie. Wilson also states that Nance was reported to the police by himself and the superintendent of Logos School. It appears that he wasn't

charged because his grooming of Emilie carefully ensured that, when their relationship became sexual, she was over 18 and appeared to be consenting.”

<https://bredenhof.ca/2023/07/10/doug-wilson-the-ugly/>

“With regard to Jim Nance, there are no legal records available, neither is there anything like the CREC report about Wight/Sitler. We have Emilie’s account of what happened. We have Wilson’s attempt to explain it. **There we do find a problem. Wilson presents the situation as if it were something between two consenting adults.** For example, “Both Jim and Emilie had denied at the time that there had been any physical involvement...” As noted earlier, according to Emilie’s account, the school didn’t ask anything beyond, “Did you kiss?” But then there’s this statement: Jim Nance’s “repentance was false, in that he and Emilie were still covering up what they had done...” (emphasis added). **There should be no “Emilie” and no “they” in that statement – as if the victim shares any blame or responsibility. This shows a distinct lack of pastoral awareness about the dynamics of sexual abuse.**”

<https://bredenhof.ca/2023/07/10/doug-wilson-the-ugly/>

Controversy Surrounding Plagiarism and Omnibus:

“When I was researching the Omnibus Curriculum for my posts on Doug Wilson and Classical Christian Education, I noticed that Steve Wilkins and Randy Booth had both written essays. Wilkins and Booth were Wilson’s co-authors for two books that were pulled for plagiarism. Wondering if they had plagiarized any text in their Omnibus essays, I decided to check Wilkins’ essay on Of Plymouth Plantation by running sections of the text through a commercial plagiarism checking software. I found that portions of text were unoriginal and without citation. **In other words, I found plagiarism.**”

<https://rachelgreenmiller.com/2016/05/05/plagiarism-wilson-and-the-omnibus/>

Additional Information can be found here:

- <https://rachelgreenmiller.com/2016/05/06/wilson-responds/>
- <https://moscowid.net/2016/06/23/veritas-press-textbook-plagiarism/>
- <https://moscowid.net/2016/05/27/omnibus-alleged-plagiarism-and-the-first-egyptologist/>
- <http://moscowid.net/2016/05/26/veritas-press-on-the-horns-of-a-dilemma/>

“You know what’s interesting? Doug Wilson’s Omnibus curriculum, used by many Christian homeschoolers for high school history and literature instruction, is full of plagiarized passages. That’s not the interesting part, because it’s so unsurprising; **Wilson has gotten in trouble for plagiarism before; his Southern *Slavery As It Was* was full of passages lifted from elsewhere.** The interesting bit is that people using his curriculum were surprised.”

<https://www.patheos.com/blogs/lovejoyfeminism/2019/03/stub-doug-wilson-and-plagiarism.html>

“Douglas Wilson released a more-detailed statement on Saturday in response to his publisher pulling a book co-authored by him and Randy Booth because of plagiarism. **“I want to take full responsibility for having my name on the cover of a book containing plagiarized sections,** and where the contributions from the authors were undifferentiated,” he wrote, adding that he planned to write letters of apology to the authors whose books were plagiarized in A Justice Primer.”

<https://wng.org/sift/douglas-wilson-apologizes-for-plagiarized-work-1617408230>

“The **two neo-Confederate pastors who were recently at the center of controversy in Idaho**

over their defense of bondage, *Southern Slavery As It Was*, are facing a new brouhaha. It turns out that at least 22 passages, some of them quite lengthy, were plagiarized from a 1974 book.”

<https://www.splcenter.org/fighting-hate/intelligence-report/2004/plagiarism-it>

Controversy Surrounding Wilson’s use of Vulgar, Sexual, and Explicit Language:

Examples of Douglas’ language taken from <https://theocast.org/church-discernment-and-purity-culture/>, highlighted text was added by me:

“In other words, however we try, the sexual act cannot be made into an egalitarian pleasuring party. **A man penetrates, conquers, colonizes, plants. A woman receives, surrenders, accepts.** This is of course offensive to all egalitarians, and so our culture has rebelled against the concept of authority and submission in marriage. **This means that we have sought to suppress the concepts of authority and submission as they relate to the marriage bed.**” – Douglas Wilson, *Fidelity: What it Means to be a One-Woman Man* (Moscow, Idaho: Canon Press, 1999), 86-87.

“Say a woman — for some egalitarian and very foolish reason, declines to have her dinner date walk her back to her car in some urban center after dark. **Let us say she is raped and murdered.** According to what RHE says, my response is going to be some variant of “served her right.” **Now you would have to be a fool not to see the connection between her refusal of an escort and what happened to her, but you would also have to be pretty vile to say that walking to your car deserves the penalty of rape and murder.** You would also have to be pretty high up among Obama’s advisers to falsely accuse someone of being that vile.

One consequence of rejecting the protection of good men is that you are opening yourself up to the predations of bad men. I fully acknowledge that this is not what such women think they are doing. They think they are rejecting the patriarchy, or some other icky thing, but when they have walked away from the protections of fathers and brothers, **what it amounts to is a tacit (implicit, in principle, not overt) acceptance of the propriety of rape.**”

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/110222.html>

“Next time you are in a grocery store check out line check out (no, I don’t mean check out) the partially dressed female on the cover of the nearest women’s magazine, the kind my kids call a **day-old doughnut. Right, the one with the fake bake tan, the abs of a sixteen-year-old boy, the boobs of a wet nurse, and the knock-your-eye out bottle blondicity.**”

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/bottle-blondicity.html>

“That sets the tone, and the pestering is then made complete by **small-breasted biddies who want to make sure nobody is using too much hot water in the shower, and that we are all getting plenty of fiber.**”

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/smash-the-complementarity.html>

“My point is that **jiggling your boobs** for a YouTube clip is a response to an ignorant Muslim that works equally well as a response to the apostle Peter, which is to say, not at all.”

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/boobquake-and-the-meaning-of-history.html>

"You see the strategy. Minimize the seriousness of this, but not so that you can feel good about indulging yourself. **Minimize the seriousness of it so that you can walk away from a couple of big boobs without feeling like you have just fought a cosmic battle with principalities and powers in the heavenly places, for crying out loud. Or, if you like, in another strategy of seeing things rightly, you could nickname these breasts of other woman as the "principalities and powers."** Whatever you do, take this part of life in stride like a grown-up. Stop reacting like a horny and conflicted twelve-year-old boy."

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/dealing-with-nuisance-lust-2.html>

"So let me tell you what this symbolism really means. This is what they are saying. They are shamelessly declaring to the world that they are **just a couple of cunts.**"

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/that-lutheran-jezebel-lady.html>

"Stephanie lost her temper completely and totally and shouted at him, **"Lionel, I already have a pussy. What made you think I was in need of another one?"** page 139

"Ace stood there for just a moment, and then he heard a voice, wafting up from below. **"Uhhh. Do it again. Uhhh. Harder, harder."** As Ace walked over to the switch that would activate the compactor, he was nodding his head slowly, and very deliberately. Her voice was fading, but against the dead quiet of the late evening recycling plant, he could still hear it plainly. **"Ride me, ride me,"** the plaintive voice was saying. **"Okay,"** Ace said, **"ride, Sally, ride,"** and he flipped the switch."

<https://canonpress.com/products/ride-sally-ride-a-novel>

"The first time the dishes are not done, he must sit down with his wife immediately and gently remind her that this is something which has to be done. At no time may he lose his temper, badger her, call her names, etc. He must constantly remember and confess that she is not the problem, he is. By bringing this gently to her attention, he is not to be primarily pointing to her need to repent; rather, he is exhibiting the fruit of his repentance.

He does this, without rancor and without an accusative spirit, until she complies or rebels. If she complies, he must move up one step, now requiring that another of her duties be done. If she continues to rebel after patient effort, he should at some point call the elders of the church and ask them for a pastoral visit. When the government of the home has failed to such an extent and a godly and consistent attempt by the husband to restore the situation has broken down, then the involvement of the elders is fully appropriate." -- Doug Wilson, *Federal Husband*, Canon Press, 2011, chapter 'Not Where They Should Be.'

"Second, **wives need to be led with a firm hand.** A wife will often test her husband in some area and be deeply disappointed (and frustrated) if she wins. It is crucial that a husband give to his wife what the Bible says she needs, rather than what she says he needs. So a godly husband is a **godly lord.**" -- Wilson, Douglas (2009-04-01). *Reforming Marriage* (p. 80). Canon Press. KindleEdition.

"He should be aggressive enough, and well-endowed enough, to satisfy you sexually."

<https://dougwils.com/books-and-culture/s7-engaging-the-culture/laws-of-attraction.html>

"Scripture says in 1 Timothy 3:2 that "an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach..." Likewise, in Titus 2:7-8, Paul urges Titus, "Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, and sound speech that cannot be condemned, so that an opponent may be put to

shame, having nothing evil to say about us.” These are high standards for a pastor and his character. There are times when Wilson publicly falls short of these standards. **Doug Wilson wrote a book featuring a sex robot, Ride, Sally, Ride. The Canon Press website describes it as “A satirical novel from an award-winning pastor about love, the crack-up of the U.S.A., and refusing to back down when the whole world calls you crazy.” In the book, the author puts pornographic language into the mouth of the sex robot. I don’t care what context it’s in, I don’t care if it’s satirical, it’s not appropriate for a Christian to be writing those words, let alone a pastor. Wilson needed someone to pull him back from writing this book and say, “Douglas, interesting idea, but please don’t. Just don’t.”**

<https://bredenhof.ca/2023/07/10/doug-wilson-the-ugly/>

Controversy Surrounding his Views of Paedocommunion:

“Paedocommunion, as held by Doug Wilson, teaches that all baptized children should automatically participate in the Lord’s Supper. There is no need for a profession of faith. There is no need for an ability to understand the meaning of the sacrament. Baptism is the only qualification for admission to the Lord’s Supper. It should be noted that this view is outside the pale of the Reformed confessions. Belgic Confession article 35 says “no one should come to the table without careful self-examination.” Inexplicably, Doug Wilson claims to subscribe to the Belgic Confession. The two are incompatible. Paedocommunion is not a confessionally Reformed position.”

<https://bredenhof.ca/2023/07/03/doug-wilson-the-bad/>

Conclusion:

There is not a lot more that needs to be said considering DW’s track record here. R. Scott Clark has done an excellent job in collecting and disseminating information in an easy-to-follow format. He states,

“Evidence about the nature of the Kirk has mounted over the years (see below) and more than one person has said to me something to the effect of, **“I did not want to believe it.”** It can be difficult to get to grips with the facts especially at a distance and absent direct experience but accept the facts we must. **It is important that we face the facts because the well being of people and the reputation of the church is in question.** Families are still leaving congregations, uprooting families, and moving to Moscow to join the Kirk and its associated enterprises.”

<https://heidelblog.net/2021/09/it-can-be-difficult-but-we-need-to-open-our-eyes-and-pay-attention-to-the-facts/>

We cannot by-pass the evidence, there is a serious problem here that we cannot run from. We must mark and avoid DW at all costs and warn others of this serious wolf in sheep’s clothing.

John Reason states well,

“Friends, pay attention to the culture surrounding Moscow. Are they correctable? Are they teachable? Are they above reproach? As I said before, it took me a very long time to finish and then publish this essay. I did not want to write it, but I fear God, and I fear that the name of Christ is being tarnished again and again because we refuse to clean our own house. **Not only has Doug Wilson and Christ Church besmirched the reputation of Christ and his Church, but they are also setting an example for hundreds of other ministers and churches.** Most of us have no formal jurisdiction regarding these matters, **but we do have the right and duty to speak plainly and truthfully. We have our voice, and we should use it. Enough is enough. Doug Wilson and Christ Church elders, you are**

unfit. For the name of Christ, the unity of the Body, and the Glory of God, step down and submit yourselves to elders that can minister to you faithfully. Elders who are not connected to Christ Church ecclesiastically or through its various business endeavors. **We do not need your leadership, books, podcasts, blogs, schools, or ministries. Get jobs. Quietly and faithfully serve others. Do not seek to build your brands. And for all other elders and pastors who are likewise unqualified, do the same.** For the sake of your souls and the crown rights of King Jesus, step down and humble yourselves. There has been enough reproach brought upon the Bride of Christ.”

<https://www.lambsreign.com/blog/doug-wilson-and-the-goring-ox>

Wes Brendenhof has also stated clearly,

“Whatever things good and true Wilson has written or said over the years are unfortunately overshadowed by his erroneous teachings, pastoral missteps, and uncouth language. One might say, “Read him, but with a healthy measure of discernment.” However, when a pastor cannot be relied upon to teach something as basic as justification correctly, it is more apropos to steer people away entirely. When a pastor displays a pattern of foolishness which constantly creates controversies and divisions, it is best to warn the saints to avoid such a man (Rom.16:17). Because, when everything is accounted for, Doug Wilson has nothing to offer that can’t be found elsewhere from wiser and more trustworthy sources.”

<https://brendenhof.ca/2023/07/10/doug-wilson-the-ugly/>

I could not have said it better myself, enough is enough, mark and avoid this man!